2016 (MAY)

VI Semester

BACHELOR OF SOCIAL WORK

(Environmental Studies)

Paper: BSW-603

Full marks: 75

Time: 3 hours

The figures in the margin indicate full marks for the questions

UNIT-I

1. What do you understand by the term 'environment'? Why is public awareness necessary for our environment? (2+8=10)

OR

2. Define surface and ground water. Is land a renewable or a non-renewable resource? Explain your answer.

(2+8=10)

UNIT - II

2. Define Ecosystem. Explain energy flow in an ecosystem. (2+8=10)

OR

Briefly describe the structure and functions of ecosystem. (2+8=10)

UNIT-III

3. Define endangered species. What kind of threats to the biodiversity may lead to its loss? (2+8=10)

OR

Give an account of **any (two)** of the following: $(5 \times 2 = 10)$

- a) Ex-situ or In- situ conservation
- b) Habitat loss
- c) Concept and criteria of biodiversity hot spots.

UNIT-IV

4. What is air pollution? Write notes on the causes and control measures of air pollution. (2+8=10)

OR

Write a notes on any (two) of the following:-

(5x2=10)

a) Earthquake

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- b) Landslide
- c) Control measures of urban and industrial wastes
- d) Causes of soil pollution.

UNIT-V

- 5. Write short notes on **any** (two) of the following: $(5\times2=10)$
 - a) Watershed management
 - b) Chipko movement
 - c) Carrying capacity of environment
 - d) Population explosion

OR

Define Shifting cultivation. What are the major impacts of shifting cultivation on land degradation? (2+8=10)

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2016 (MAY) (6th Semester) BACHELOR OF SOCIAL WORK

Paper: BSW-603

(Environmental Studies)

(PART: A-OBJECTIVE)

(Marks: 25)

The figures in the margin indicate full marks for the questions

Section - A (10 Marks)

| 1. | In 1 helo | N S S S S S S S S S S S S S S S S S S S | rence | on Hum | nan Environment wa | S |
|----|--------------|---|-------|--------|--------------------|---|
| | a) | Rio de Janciro | (|) | | |
| | b) | New Delhi (|) | | | |
| | c) | Johannesburg | (|) | | |
| | d) | Stockholm (| 1 | | | |

| 2. | The term Ecosystem was coined and introduced by | 5. |
|----|---|----|
| | a) R. Misra () b) E.P.Odum () c) Charles Darwin () d) AG Tansley () | |
| 3. | A food chain is usually | 6. |
| 4. | a) unbreakable () b) linear () c) circular () d) pyramidal () | |
| 4. | A species in immediate danger of extinction is | 7. |
| | a) threatened () | |
| | b) vulnerable () | |
| | c) rare () d) endangered () | |
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| | | |

| 5. | Th | e hiogeographical | | | | | | | |
|----|--|---|--|--|--|--|--|--|--|
| | 111 | e biogeographical region of India is divided into | | | | | | | |
| | ~1 | 15 | | | | | | | |
| | a) | 15 regions () | | | | | | | |
| | <i>b)</i> | 10 regions () | | | | | | | |
| | c) | 5 regions () | | | | | | | |
| | d) | 7 regions () | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 6. | Cor | nservation is | | | | | | | |
| | | | | | | | | | |
| | a) | protection of natural resources () | | | | | | | |
| | b) management of natural resources () | | | | | | | | |
| | c) | indiciona mas of | | | | | | | |
| | d) | All of the above () | | | | | | | |
| | |) | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7. | Whic | ch of the following NGO: | | | | | | | |
| | | Which of the following NGO is associated with Chipko movement | | | | | | | |
| | a) | | | | | | | | |
| | 15 | Narmada Bachao Andolan () | | | | | | | |
| | <i>b)</i> | Centre for Science and Environment () | | | | | | | |
| | c) | Dasholi gram swarajya mandal () | | | | | | | |
| | d) | Kalpavriksh () | | | | | | | |
| | | | | | | | | | |
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| | Ene | gy flor | w thre | ough t | he eco | systei | n is | | |
|---|-----------|---------|--------|---------|---------|--------|--------|----------|------------|
| | a) | linea | ır and | l one v | way | | (|) | |
| | b) | linea | ır and | l two v | way | (|) | | |
| | c) | cycli | С | (|) | | | | |
| | d) | Both | cycli | c and | linear | (|) | |] |
| | The : | zero po | pula | tion g | rowth d | lue to | equal | birth a | and deatl |
| | rates | is cal | led | | | | | | |
| | a) | fertili | ity ra | te (|) | | | | |
| | b) | repla | ceme | nt leve | el (|) | | | |
| | c) | demo | grapl | hic tra | nsition | (|) | | |
| | d) | natu | ral in | crease | · (|) | | | |
| | | | | | | | | | |
| , | The e | nviror | men | t (Prot | ection) | Act w | as ena | acted ir | ı India fr |
| | the y | | | | | | | | |
| (| a) | 1974 | (|) | | | | | |
| į | <i>b)</i> | 1981 | | (|) | | | | |
| | | 1000 | 1 | 1 | | | | | |
| (| c) | 1980 | (|) | | | | | |

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Section -B (15 Marks)

Write notes on the following:- (3x5)

L. Acid Rain

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2. Biotic and Abiotic components of an Ecosystem

3. Rain water harvesting VI/BSW/603/7 4. Deforestation

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5. Difference between renewable and non- renewable resources with examples.

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