II/GENG (ii) (a)

2013

(2nd Semester)

GENERAL ENGLISH-II

(For Arts and Commerce)

SECOND PAPER

Full Marks: 75

Time: 3 hours

(PART : B-DESCRIPTIVE)

(Marks: 50)

The questions are of equal value

Answer five questions, taking at least two from each Group

GROUP-A

- How does Jawaharlal Nehru define culture? Elaborate with examples from the text.
- Discuss the environmental concerns mentioned by Chief Seathl in A Simple Philosophy.

G13-6200/278a

(Turn Over)

- Highlight the main points of Hill's Principles of Good Writing.
- 4. Briefly narrate Kunwar Singh's hunting trip with Har Singh. How does this incident throw light on Kunwar Singh's character?

GROUP-B

- 5. How is the central idea in Sonnet 116 presented through different images?
- 6. How does the dramatic monologue My Last Duchess reveal the characters of the Duke and the Duchess?
- Discuss Hardy's use of imagery in The Darkling Thrush.
- Comment on Keats' treatment of Nature in Ode to Autumn.

* * *

2013

(2nd Semester)

GENERAL ENGLISH-II

(For Arts and Commerce)

SECOND PAPER

(PART : A—OBJECTIVE) (Marks : 25)

The figures in the margin indicate full marks for the questions

SECTION—A (Marks: 10)

1.	Put a tick (1)	mark agains	t the correc	t alternative in
	the brackets	provided (an	y ten):	1×10=10

(a) Love's	not	Time's
------------	-----	--------

(i)	friend	()

(ii) foe ()

(iii) fool ()

(b)	In Emily Dickinson's poem, Death is objectified as
	(i) a robber who comes to steal ()
	(ii) a gentleman taking a lady for a ride (
	(iii) a horse that pulls a carriage ()
(c)	Miss Pushpa T. S. is going abroad to
	(i) improve her prospects ()
	(ii) get married ()
	(iii) visit relatives ()
(d)	The silent listener in My Last Duchess is
	(i) Fra Pandolf ()
	(ii) the neighbouring Count ()
	(iii) an envoy of the Count ()
II/GENG	(ii) (a)/278

(e) Autumn is referred to as 'the close bos of							om friei	nd'
	(i)	the poe	t	()				
	(ü)	the mat	uring	sun	()		
	(iii)	the hed	ge cri	ckets	()		
(f)		Chimne ression a				the	heartle	ss
	(i)	poor ch	ildren	()			
	(ii)	black c	hildre	n	()			
	(iii)	poor wo	men	()			
(9)	lock	dreamt				swee	pers we	ere
	(i)	Tom	()				
	(ii)	Dick	()				
	(iii)	Harry	()				

II/GENG (ii) (a)/278

(h)	We paused before a house that	t seemed
	(i) a swelling on the ground	()
	(ii) the fields of gazing grain	()
	(iii) the school where children	played ()
(i)	A writer should always keep	
	(i) a diary ()	
	(ii) a notebook ()	
	(iii) a list of things to do	()
<i>(j)</i>	According to Kunwar Singh, it va a hunter to know how to	was necessary for
	(i) shoot a gun ()	and g
	(ii) climb trees ()	
	(iii) set a trap ()	
II/GENG	(ii) (a)/278	

	44 111	ite man's							the
	(i)	kingdom	()					
	(ii)	brother	()					
	(iii)	enemy	()					
(1)		culture of tly by	India i	in the	old o	lays	was	affe	cted
	(i)	the Alps	• ()					
	(ti)	the Hima	layas	()				
	(iii)	the Ande	3	()					

our state of order as

DYCERS 05/1912

SECTION—B

(Marks: 15)

- 2. Answer any five of the following questions: 3×5=15
 - (a) What is the central idea of the poem, Because I Could not Stop for Death?

(b) How does Blake bring out the pathetic condition of the Chimney Sweeper in the first verse of his poem? (c) What does the speaker say about Miss Pushpa?

(d) Which words in the poem, The Darkling Thrush have religious connotations? (e) What is the one condition that the Red Indian Chief makes?

(f) What did Corbett do to bring the 'dying' Kunwar Singh back to life? (g) What does Nehru say about the cultured mind?
